



It will come to pass in the Last Days, that the mountain; promotion, of The House of Yahweh will be established in the chief of the nations, and will be raised above all congregations; and all nations will eventually flow to it. Isayah 2:2

The House Of Yahweh Newsletter

You need to read this article thoroughly, and compare it with the Holy Scriptures.
IT'S VITAL TO YOUR SALVATION!

The Holy Sabbath: Why Christianity Does Not Obey This Law

My Dear Friends,

Remember the Sabbath Day, Yahweh says, to keep it Holy, as He keeps it Holy. Notice the Commandment.

● **Exodus 20:8-11—**

8 Remember the Sabbath Day, to keep it Holy.

9 Six days you shall labor and do all your work,

10 But the Seventh Day is the Sabbath of Yahweh your Heavenly Father. *In it* you shall not do any of your work: you, *nor your wife*, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your cattle, nor the stranger who *dwells* within your gates.

11 For *in* six days Yahweh made the heavens and the earth, the sea, and all that are in them; and rested the Seventh Day. Therefore, Yahweh blessed the Sabbath Day, and hallowed it; *Yahweh made the Sabbath Day Holy.*

From the Scriptures themselves we find that Yahweh created the heavens and the earth, and in that same time period, offered to those who would be obedient

to His Laws of Righteousness, that they would be given Eternal Life. Every Prophet, every one of the twelve Disciples of Yahshua, and the Savior Himself said that those who would not follow the Laws of Righteousness would not be given Eternal Life. But it's you who must choose to practice the Righteousness that Yahweh gives you.

● **Deuteronomy 30:19—**

I call heaven and earth as witnesses against you this day, *that I have set before you Life and death*, blessings and curses—therefore choose Life, so both you and your children may live.

This is not speaking of the temporary death because every person is appointed once to die, but this is speaking of the second death.

● **Revelation 20:6—**

Blessed and Holy is he who has part in the first resurrection; on such the second death has no power, but they will be Priests of Yahweh and of the Messiah, and will reign with Him a thousand years.

Compare:

● **Revelation 22:14—**

Blessed are those who keep His Laws, that they may have right to the Tree of Life, and may enter in through the gates into the City.

● **Yechezqyah 18:4-9, 20-24—**

4 Behold, all souls are Mine. *Just* as the soul of the father, so also the soul of the son is Mine; the soul that sins, it will die.

5 But if a man is just, by doing that which is Lawful and right—

6 *If he* has not eaten upon the mountains, nor lifted up his eyes to the gods (elohim) of the house of Israyl, nor has defiled his neighbor's wife, nor has approached a menstruous woman;

7 And has not oppressed anyone, but has restored to the debtor his pledge; has robbed none by violence, *but* has given his food to the hungry, and covered the naked with a garment;

8 He *who* has not lent upon usury; *with interest*, nor collected with increase, *who* has withdrawn his hands from iniquity, has executed true judgment between man and man;

9 *If he* has walked in My Statutes, and has kept My Judgments, to do them—he

P.O. Box 2498, Abilene, TX 79604

Tel: (325) 893-5899 (325) 672-5420 Fax: (325) 893-1793 USA: 1-800-613-9494

e-mail: hoy@bitstreet.com website: www.yahweh.com

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is just! He will surely live! says Father Yahweh.

20 The soul that sins, it will die. The son will not bear the iniquity of the father, nor will the father bear the iniquity of the son. The Righteousness of the Righteous will be upon himself, and the wickedness of the wicked will be upon himself.

21 But if the wicked will turn from all his sins that he has committed, and keep all My Statutes, and do that which is Lawful and right, then he will surely live; he will not die.

22 And his transgressions that he has committed will not be mentioned against him; in his Righteousness that he has done, he will live.

23 Do I have any pleasure at all that the wicked should die? says Father Yahweh: No, but rather that he would turn back from his wicked ways, and live.

24 But when the Righteous turns away from his Righteousness and commits iniquity, and does according to all the abominations that the wicked man does—should he live? All his Righteousness that he has done will not be mentioned in his behalf. In his trespass that he has transgressed, and in his sin that he has sinned, in them he will die.

These are plain words that cannot be misunderstood. So why then are the religions not teaching Yahweh's Laws of Righteousness? Christianity says, "the Savior did away with the Father's Laws," but such is not a teaching of the Savior, nor His Apostles, nor of the Prophets who prophesied of Him. But notice what the Savior says.

● Mattithyah 5:17—

Do not even think that I have come to destroy the Laws or the Prophets; I have not come to destroy them, but to establish them.

The Book of Yahweh is translated correctly, but the *King James Version* uses the word fulfill.

● Matthew 5:17, KJV—

Think not that I am come to destroy the

law, or the prophets: I am not come to destroy, but to fulfill.

Christianity says the word fulfill does away with the Laws or when you fulfill it that means it exists no more. I think a child would see the deception in this statement, but for those who would be deceived, you should read the first part again:

● Mattithyah 5:17—

Do not even think that I have come to destroy the Laws...

Also read:

● Mattithyah 5:18-19—

18 For truly I say to you; Unless heaven and earth pass away, one yodh—the smallest of the letters—will in no way pass from the Laws, until all things are perfected.

19 Whosoever, therefore, will break one of the least of these Laws, and will teach men so, he will be called the least in the Kingdom of Yahweh; but whosoever will do and teach them, the same will be called great in the Kingdom of Yahweh.

Ask yourself, have heaven and earth passed away? Compare also:

● Mattithyah 19:16-17—

16 And behold, one came to Him, and said; Teacher, what Righteous thing may I do, so that I may have Eternal Life?

17 But He said to him: Why do you question Me about Righteousness? There is only One Who is the Standard of Perfection, and He is Yahweh; so if you would enter into Life, keep the Laws of Yahweh.

If you noticed, the Savior is saying the same as we just read in **Deuteronomy 30:19** and **Yechetzqyah 18:4-9, 20-24**. If you still fail to see the deception of this falsehood that the preachers are teaching, notice what Yahshua will say to these deceiving preachers.

● Mattithyah 7:15-23—

15 Beware of false prophets who come to you in sheep's clothing, but inwardly they are ravening wolves.

16 You will know them by their fruits. Do men gather grapes from thorns, or figs from thistles?

17 Likewise, every Righteous tree brings forth Righteous fruit; but a tree of evil brings forth fruit of iniquity.

18 A Righteous tree cannot bring forth fruit of iniquity, nor can a tree of evil bring forth fruits of Righteousness.

19 Every tree which does not bring forth Righteous fruit is cut down, and cast into the fire.

20 Therefore, by their fruits you will know them.

21 Not everyone who says to Me; Teacher! Teacher! will enter into the Kingdom of Yahweh, but only he who does the Will of My Father Who is in heaven.

22 Many will say to Me in that day; Teacher! Teacher! Have we not prophesied in Your Name, and cast out demons in Your Name, and in Your Name performed many wonderful works?

23 But then I will declare to them; I never knew you. Get away from Me, you who practice iniquity; you who break the Laws of Yahweh!

According to the Greek dictionary in *Strong's Exhaustive Concordance*, the word iniquity is word #458 from word #459, and means: **transgression of the Laws, not subject to the Laws.**

458. ἀνομία *anōmia*, an'-om-ee'-ah; from 459; illegality, i.e. violation of law or (gen.) wickedness:—iniquity, × transgress (-ion of) the law, unrighteousness.

459. ἀνομος *anōmos*, an'-om-os; from 1 (as a neg. particle) and 3551; lawless, i.e. (neg.) not subject to (the Jewish) law; (by impl. a Gentile), or (pos.) wicked:—without law, lawless, transgressor, unlawful, wicked.

If that's still not enough for you to be convinced that Christianity is fulfilling **Revelation 12:9**, then compare another Scripture.

● Revelation 12:9—

And the great dragon was cast out, that old serpent, called the devil, and Satan, who deceives the whole world. She was cast out into the earth, and her angels were cast out with her.

● Revelation 22:12-16—

12 And behold, I come quickly, and My Reward is with Me, to give every man according as his work will be.

13 I am the First and the Last, the Beginning and the End.

14 Blessed are those who keep His Laws, that they may have right to the Tree of Life, and may enter in through the gates into the City.

15 For outside are dogs, and sorcerers, and whoremongers, and murderers, and worshipers of gods (elohim) and everyone who professes to love, yet practices breaking the Laws.

16 I, Yahshua, have sent My Malak to testify to you these things in the congregations of The House of Yahweh. I am the Root and the Offspring of David, and the Bright and Morning Star.

It is plain to see from the above Inspired Scriptures that the Savior did not do away with the Laws of Yahweh. The false prophets' deception should no longer be believed.

Their Next Deception

Many have changed their teachings since The House of Yahweh started exposing their lies about the Savior doing away with the Laws. They now say that the Apostles did away with Yahweh's Laws. They also teach that the

Apostles taught that the Savior did the Laws for them, so they can break the Laws and still have Eternal Life. So, let's see what the Inspired Writings of the Apostles actually teach.

● **I Yahchanan 2:4—**

He who says: I know Him, but does not keep His Laws, is a liar, and the Truth is not in him.

This Inspired Teaching puts lying priests and preachers in their place. They're liars, leading people to death and destruction by their lies they are teaching the whole world.

● **I John 2:4, KJV—**

He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

That Scripture alone should stop anyone from following these deceivers. But notice further.

● **Yaaqob 4:12—**

There is One Lawgiver, Who is able to save and to destroy—who are you who condemns another?

● **Yaaqob 2:10-11—**

10 For whoever keeps the whole Law, and yet offends in one point, he is guilty of all.

11 For He Who said: Do not commit adultery, also said: Do not murder. Now if you do not commit adultery, yet you do murder, you have become a transgressor of the Laws.

A transgressor of the Laws, that's what a sinner is. Notice:

● **I Yahchanan 3:4—**

Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

Now, back to Yaaqob's Inspired Writings. Some preachers and priests say all you need is "faith". They say this because it is their thinking that you do not need to practice keeping the Laws and become Righteous. But notice how worthless and foolish this statement is also and remember it's your salvation that is at stake.

● **Yaaqob 2:14-17—**

14 What does it profit, my brothers, if a man says he has Faith, but does not have works? The Faith is not able to save him.

15 If a brother or sister is naked, and destitute of daily food,

16 And one of you says to them: Depart in peace, be warmed and filled; but you do not give them the things which are needed for the body; what does it profit?

17 In the same way, the Faith, if it does not have works, is dead, being alone.

Yes, the Apostles faced this same deception then that the whole world is

facing today, and they were all trying to show how false these teachings were. Would you say to your children, "Just have faith and go kill your brother," as Cain killed his? "Go, rob a bank to get money." "Go steal or fornicate, just have faith." Surely, anyone can see the deception in such teachings. Even after all of the above, some preachers will quote **Yaaqob (James) 2:23** and say "only believe, and you will be saved." But notice again:

● **Yaaqob 2:14, 22-26—**

14 What does it profit, my brothers, if a man says he has Faith, but does not have works? The Faith is not able to save him.

22 Do you see that the Faith worked together with his works, and by works the Faith makes perfect?

23 And the Scripture was fulfilled which says: Abraham was faithful in all The House of Yahweh, and it was accounted to him for Righteousness; and he was called the Friend of Yahweh.

24 You see then that a man is also justified by works, and not by the Faith alone.

25 In the same way also, was not Rachab the harlot justified by works, when she had welcomed the messengers, and sent them out another way?

26 For just as the body without the spirit is dead, so the Faith without works is dead also.

The Apostle Yahchanan shows you must practice Yahweh's Laws to be Righteous, the same as Yaaqob.

● **I Yahchanan 3:4, 7-8—**

4 Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

Yes, Abraham believed Yahweh. Belief is vital to Salvation. Abraham believed and obeyed.

● **Genesis 26:5—**

Because Abraham obeyed My Voice, and kept My Charge, My Commandments, My Statutes, and My Laws.

The next deception comes with the saying that the Savior died to pay for your sins, so all you must do is believe. That's the same deception that we just covered, it's just said differently. Yahweh is Merciful and gives mankind every opportunity to repent and convert to keeping His Laws. Your sins are not blotted out until you do. Notice:

● **Acts 3:19—**

Repent therefore, and be converted, that your sins may be blotted out; that times of refreshing may come from the Presence of Yahweh.

Yahshua was sacrificed to pay for our sins; that is, our past sins. Past meaning those up to the point of conversion. Conversion is not completed at the point of your first belief, or when one decides they want to be saved from their sins. Conversion starts with repentance, at the place where Yahweh chooses because only Yahweh can give Salvation. The very first step towards conversion and Salvation is going to the place where Yahweh chooses to place His Name.

The Laws For Salvation

● **Deuteronomy 12:5—**

But you are to seek the Habitation of your Father; The House of Yahweh—the place which Yahweh your Father shall choose out of all your tribes to establish His Name—and there you must go.

Where is Yahweh's Name among the religions today? The Prophet Daniyl was inspired to show that a religion would fight against the Saints of Yahweh and would persuade the whole world to speak against Yahweh and to change His Laws. Notice:

● **Daniyl 7:25—**

And he will speak *great* words against Yahweh, and will wear out the Saints of Yahweh, and think to change the Feast Holy Days, and Laws; and they will be given into his hand until a time, and times, and the dividing of time.

This Prophecy is fulfilled, for all religions have forsaken Yahweh, which is the Name of the Creator and they all follow the rebellion against His Laws.

● **Deuteronomy 12:7-8—**

7 There, in front of Yahweh your Father, you and your families shall eat, and you shall rejoice in all that you have put your hand to do, because Yahweh your Father has blessed you.

8 You must not at all do as we are doing here this day—every man doing whatever is right in his own eyes—

There has never been anything different offered in all the Inspired Writings by the Prophets and Apostles. Notice, these are the Laws regarding Salvation.

● **Deuteronomy 6:1, 7, 25—**

1 Now these are the Laws, the Statutes, and the Judgments which Yahweh your Father has commanded me to teach you:

so that you may observe them in the land you are crossing over to possess;

7 And you must teach them diligently to your children, and talk about them when you sit in your house, and when you walk on the road, and when you lie down, and when you rise up.

25 And it will be our Righteousness, if we observe to do all of these Laws before Yahweh our Father, as He has commanded us.

● **Genesis 26:5—**

Because Abraham obeyed My Voice, and kept My Charge, My Commandments, My Statutes, and My Laws.

Compare the Savior's Words with the above Scriptures.

● **Luke 13:22-28—**

22 Then He went through the cities and villages, teaching and journeying toward Jerusalem.

23 Then one said to Him; Teacher, are there few who are saved? And He said to them:

24 Strive; contend for, exert one's self, to enter in at the narrow gate; for many, I say to you, will seek to enter in, and will not be able.

25 When once the Ruler of the house has risen up and shut the door, and you begin to stand outside, and to knock at the door, and say; Teacher! Teacher! Open for us!—He will answer, and say to you; I do not know you, nor where you are from.

26 Then you will begin to say; We ate and drank in Your Presence, and You were taught in our streets.

27 But He will say; I tell you, I do not know who you are! Get away from Me, all you workers of iniquity; who practice breaking the Laws of Yahweh!

28 There will be weeping and gnashing of teeth, when you see Abraham, and Isaac, and Yaaqob, and all the Prophets in the Kingdom of Yahweh, and yourselves thrust out.

The Savior is saying the above people are guaranteed Salvation because they practiced Yahweh's Laws of Righteousness, repented of sin and converted to keeping Yahweh's Laws. The same as is taught in:

● **Acts 3:19—**

Repent therefore, and be converted, that your sins may be blotted out; that times of refreshing may come from the Presence of Yahweh.

Notice what the Prophet Amosyah was inspired to write concerning the way to Salvation.

● **Amosyah 3:7—**

Most assuredly Father Yahweh will have no work, other than the Work that He has prophesied in advance by His Servants the Prophets.

There is a Prophesied Work for these Last Days. There are many Prophecies

in your bible showing the only Prophesied Work—where it would be established, by whom it would be established, what would be taught at Yahweh's established House and what result it will have on the nations. You need our book, *The Lost Faith of the Apostles and Prophets*. You will be amazed at the Prophecies showing Yahweh's Last Days Work.

The point is, unless Yahweh has a Prophesied Work, there is no Salvation, conversion or repentance offered because Yahweh, the Creator, is the Only Power Who can give life.

● **Yaaqob 4:12—**

There is One Lawgiver, Who is able to save and to destroy—who are you who condemns another?

Christianity teaches that Yahweh's Laws are done away, that means no repentance. It also means no Salvation. It only means deception, of course, because there is no such thing as the Righteous Laws of Yahweh being done away. Yahweh's Laws will soon guide the entire universe.

Judgment

For one to become judged as fit for the Kingdom of Heaven, they must be tried, tested and judged. How else would Yahweh know that one is truly converted and capable of handling the authority for which mankind was created?

● **Genesis 1:26—**

Then Yahweh said: I will make man in My Image, according to My Likeness; they will have rulership over the fish of the sea, over the birds of the air, over the cattle, and over all the earth and over every creeping thing that creeps upon the earth.

Abraham was tried and tested and proven faithful of keeping Yahweh's Laws. Yahweh testified that in **Genesis**.

● **Genesis 26:5—**

Because Abraham obeyed My Voice, and kept My Charge, My Commandments, My Statutes, and My Laws.

Abraham will be in the Kingdom of Yahweh because he was judged worthy of the authority for which mankind was created.

● **Psalm 8:1-6—**

1 How Excellent is Your Great Name in all the earth, Yahweh our Father! You have Your Glory firmly set above the starry frame; *the heavens*.

2 From the mouths of babes and

sucklings Strength by You is ordained, so the enemy would be stilled, and the avenger would be crushed!

3 When we consider Your Heavens, the work Your Fingers framed, the work of the moon and of the stars, which were by You ordained;

4 What is man that You are mindful of him? And the Son of Man, that You visit him?

5 For You have made him a little lower than the Malakim, but You will crown him with Glory and Honor.

6 You made man to be the ruler over the works of Your Hands; You will put all things under his feet;

7 All sheep and oxen; yes, all the beasts of the field;

8 All the fowls of the air and the fish of the sea, and whatever passes through the rivers in the seas *will be under the rule of man*.

● **Psalm 110:1-7—**

1 Yahweh said to my Ruler and King: Sit at My Right Hand, until I make Your enemies Your Footstool.

2 Yahweh will send the rod of Your Strength out of Zion. You will rule in the midst of Your enemies!

3 Your People will have proved themselves obedient to the Laws on the day You go forth in power. They will unite with You, arrayed in their Holy Garments. Like the morning dew, they will completely cover the earth, governing with You.

4 Yahweh has vowed an oath, and will not relent nor change His Mind: You *are* a Priesthood forever after the order of Melchizedek.

5 Yahweh is at Your right hand. Kings will be grievously cut off on this day.

6 *Yahweh* will judge among the nations. *The earth* will be filled up with dead bodies. The rulers; *governments*, of the whole earth will be cut off.

7 The One Who bestows succession, will set them on their thrones: *Yahweh* will exalt them.

● **Psalm 119:137-144,165—**

137 Righteous are You, *Great* Yahweh, and Upright are *all* Your Judgments!

138 Your Testimonies that You commanded, are Righteous and very Faithful!

139 Our zeal has consumed us, because our adversaries have forgotten Your Laws.

140 Your Laws are very pure; therefore Your Servants love them!

141 We are small and despised, but we do not forget Your Precepts.

142 Your Righteousness is an Everlasting Righteousness, because Your Laws are the Truth!

143 Trouble and anguish have overtaken us, but Your Laws are our delight.

144 The Righteousness of Your Testimonies is everlasting, giving us understanding, so we may live, *O Great Yahweh!*

165 Great Peace have they who love Your Laws, and nothing will offend them; *cause to fall because of unbelief or sin*.

● **Psalm 119:129-134—**

129 Your Testimonies are Wonderful! Therefore, our souls keep them, *Yahweh!*

130 The unfolding of Your Laws gives

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light; they give understanding to the simple.

131 We opened our mouths, and panted; for we longed for Your Laws.

132 Turn to us, and be merciful to us, as is Your Way to those who love Your Name.

133 Order our steps; *cause us to walk with steadfastness* in Your Laws, and do not let any iniquity rule over us!

134 Redeem us from the oppression of man, and we will keep Your Precepts.

● Psalm 119:130—

The unfolding of Your Laws gives light; they give understanding to the simple.

● Psalm 19:7-13—

7 The Laws of Yahweh are Perfect, converting the whole person. The Testimony of Yahweh is Sure, making the simple ones wise.

8 The Statutes of Yahweh are Right, rejoicing the heart; *mind*. The Commandments of Yahweh are Pure, bringing understanding to the eyes.

9 The Reverence of Yahweh is Clean, enduring forever. The Judgments of Yahweh are True and altogether Righteous.

10 They are more to be desired than gold, yes, than even much fine gold. They are sweeter than honey and the honeycomb.

11 Moreover by them are Your Servants warned, and in keeping them there is great reward.

12 Who can understand his errors? Cleanse us of concealed and hidden

iniquities.

13 Also keep back Your Servants from presumptuous sins, and do not let them rule over us. Then we shall be upright, and we shall be innocent of the great transgression.

We must all prove ourselves fit for the Power we are to be given, just as Abraham did. Notice.

● Hebrews 11:17—

By the Faith Abraham, when he was tested, offered up Isaac; yes, he who had received the promises offered up his only begotten son.

Notice the following Scriptures.

● Isaiah 28:16—

Therefore, this is what Yahweh the Father says: Behold, I lay in Zion as a foundation, a Stone, a tried Stone, a precious *Cornerstone*, a Sure Foundation; he who believes will not be ashamed.

Please notice this is speaking of the Savior, Who was prophesied to die for our sins. Notice, He was tried, and proven to be the True Savior, also proven to uphold the Laws of the Kingdom of Yahweh. He did no sin, meaning He kept the Father's Laws and taught the Father's Laws. He was persecuted and killed by the religious world because He exposed their sins.

● Yahchanan 15:18-23—

18 If the world hates you, you know that it hated Me before it hated you.

19 If you were of the world, the world would have loved its own. But because you are not part of the world, for I have chosen you out of the world, for this reason the world hates you.

20 Remember the word that I said to you: A servant is not greater than his ruler. If they have persecuted Me, they will also persecute you. If they have kept My Word, they will keep yours also.

21 But all these things they will do to you because of My Name—for they do not know Him Who sent Me.

22 If I had not come and spoken to them, they would not have had their sins revealed; but now they have no cloak, covering for, their sins.

23 He who hates Me, also hates My Father.

Remember **I Yahchanan 3:4**, sin is the breaking of Yahweh's Laws. The Savior revealed their sins.

Yes, Yahshua was faithful to death and now sits as High Priest over The House of Yahweh.

● Hebrews 10:21—

And having a High Priest over The House of Yahweh:

● Hebrews 7:26—

For such a High Priest is fitting for us, Who is Holy, harmless, undefiled, separate

from sinners, and made higher than the heavens.

● Hebrews 10:21-24—

21 And having a High Priest over The House of Yahweh:

22 Let us draw near with a True heart in full assurance of the Faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the confession of the Faith without wavering; not bending, not giving way, for He Who promised is Faithful!

24 And let us consider one another, how we may urge one another on toward Love and Righteous Works;

Please notice, Righteous Works, practice Righteousness.

● I Yahchanan 3:4, 7-8—

4 Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

Now back to:

● Hebrews 10:25—

Not forsaking the gathering of ourselves together, as the manner of some is, but exhorting one another; and so much the more as you see the day approaching.

These are not idle words of maybes. These are the Inspired Judgments of Yahweh, showing that sin is a dangerous thing. You should read this again and notice we must practice Righteousness, the Righteous Laws of Yahweh. If we break Yahweh's Laws we sin. We are told to beware of false religions that are not subject to Yahweh's Laws. In fact, the Savior warns you of them. Read carefully.

● Mattithyah 7:15-23—

15 Beware of false prophets who come to you in sheep's clothing, but inwardly they are ravening wolves.

16 You will know them by their fruits. Do men gather grapes from thorns, or figs from thistles?

17 Likewise, every Righteous tree brings forth Righteous fruit; but a tree of evil brings forth fruit of iniquity.

18 A Righteous tree cannot bring forth fruit of iniquity, nor can a tree of evil bring forth fruits of Righteousness.

19 Every tree which does not bring forth Righteous fruit is cut down, and cast into the fire.

20 Therefore, by their fruits you will know them.

21 Not everyone who says to Me; Teacher! Teacher! will enter into the Kingdom of Yahweh, but only he who does the Will of My Father Who is in heaven.

22 Many will say to Me in that day; Teacher! Teacher! Have we not prophesied in Your Name, and cast out demons in Your Name, and in Your Name performed many wonderful works?

23 But then I will declare to them; I never knew you. Get away from Me, you who practice iniquity; you who break the Laws of Yahweh!

Again, we see that the word **iniquity** means: **transgression of the Laws, not subject to the Laws.**

458. ἀνομία *anōmia*, *an-om-ee'-ah*; from 459; *illegality*, i.e. violation of law or (gen.) *wickedness*—iniquity, × transgress (-ion of) the law, unrighteousness.

459. ἀνομος *anōmos*, *an'-om-os*; from *ɾ* (as a neg. particle) and 3557; *lawless*, i.e. (neg.) *not subject to* (the Jewish) law; (by impl. a *Gentile*), or (pos.) *wicked*—without law, lawless, transgressor, unlawful, wicked.

If you think Christianity is subject to Yahweh's Laws, you simply do not know what the Catholic Church teaches, nor do you know what her daughters, the Christians, teach. Christianity does not teach as the Savior and Apostles that we must keep the Laws of Yahweh. Notice now this:

● **Hebrews 10:26-27, KJV**

26 For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

● **Hebrews 10:26-27, Amplified Bible—**

26 For if we go on deliberately *and* willingly sinning after once acquiring the knowledge of the Truth, there is no longer any sacrifice left to atone for [our] sins [no further offering to which to look forward].

27 [There is nothing left for us then] but a kind of awful *and* fearful prospect *and* expectation of divine judgment and the fury of burning wrath *and* indignation which will consume those who put themselves in opposition [to God]. [Isa. 26:11.]

Do either of these verses written by the Inspired Apostles sound as if Yahweh's Laws have been done away with? Notice with this:

● **I Yahchanan 2:4—**

He who says: I know Him, but does not keep His Laws, is a liar, and the Truth is not in him.

If the Truth is not in them, then they are offering you a false hope for Salvation and it's you who must make the choice. You have now the two choices set before you.

● **Deuteronomy 30:19—**

I call heaven and earth as witnesses against you this day, *that I have set before*

you Life and death, blessings and curses—therefore choose Life, so both you and your children may live.

Notice in **verse 26** the word **sin**. Sin is the breaking of Yahweh's Laws. See for yourself.

● **I Yahchanan 3:4—**

Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

The Savior warns you of religions not keeping Yahweh's Laws. Read it again and see what the Savior is saying to you.

● **Mattithyah 7:15-17—**

15 Beware of false prophets who come to you in sheep's clothing, but inwardly they are ravening wolves.

16 You will know them by their fruits. Do men gather grapes from thorns, or figs from thistles?

17 Likewise, every Righteous tree brings forth Righteous fruit; but a tree of evil brings forth fruit of iniquity.

Verse 17 shows the religions of this world are not practicing Righteousness. Righteousness is keeping Yahweh's Laws.

● **Deuteronomy 6:25—**

And it will be our Righteousness, if we observe to do all of these Laws before Yahweh our Father, as He has commanded us.

The world's religions teach that the Laws of Yahweh are done away with. They are not subject to Yahweh's Laws. Their lives are filled with sin, which is the breaking of Yahweh's Laws.

● **I Yahchanan 3:4—**

Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

Yahshua shows they will not get into the Kingdom of Yahweh.

● **Mattithyah 7:21-23—**

21 Not everyone who says to Me; Teacher! Teacher! will enter into the Kingdom of Yahweh, but only he who does the Will of My Father Who is in heaven.

22 Many will say to Me in that day; Teacher! Teacher! Have we not prophesied in Your Name, and cast out demons in Your Name, and in Your Name performed many wonderful works?

23 But then I will declare to them; I never knew you. Get away from Me, you who practice iniquity; you who break the Laws of Yahweh!

Again, iniquity is not keeping Yahweh's Laws. **Verse 23** shows that all who do not keep Yahweh's Laws will be told:

● **Mattithyah 7:23—**

But then I will declare to them; I never knew you. Get away from Me, you who

practice iniquity; *you who break the Laws of Yahweh!*

Don't let man cause you to brush aside the Words of the Savior and cause you to also lose your place in Yahweh's Kingdom. Compare the words of the Apostles.

● **Hebrew 10:26-27—**

26 For if we sin willfully after we have received the Knowledge of the Truth, there no longer remains a sacrifice for sins,

27 But a certain fearful expectation of judgment, yes, a Zealous Judgment. For it will come to pass that the adversaries will be devoured.

● **I Yahchanan 3:4—**

Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

● **I Yahchanan 3:7—**

Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

Please, oh please, see what he is saying to you. You must practice Righteousness.

● **Deuteronomy 6:25—**

And it will be our Righteousness, if we observe to do all of these Laws before Yahweh our Father, as He has commanded us.

But the Savior said these evil religions do not practice Righteousness and they will be burned.

● **Mattithyah 7:17-19—**

17 Likewise, every Righteous tree brings forth Righteous fruit; but a tree of evil brings forth fruit of iniquity.

18 A Righteous tree cannot bring forth fruit of iniquity, nor can a tree of evil bring forth fruits of Righteousness.

19 Every tree which does not bring forth Righteous fruit is cut down, and cast into the fire.

If you do not repent of sin and convert to practicing the Righteous Laws of Yahweh, the Savior will say to you.

● **Mattithyah 7:21-23—**

21 Not everyone who says to Me; Teacher! Teacher! will enter into the Kingdom of Yahweh, but only he who does the Will of My Father Who is in heaven.

22 Many will say to Me in that day; Teacher! Teacher! Have we not prophesied in Your Name, and cast out demons in Your Name, and in Your Name performed many wonderful works?

23 But then I will declare to them; I never knew you. Get away from Me, you who practice iniquity; you who break the Laws of Yahweh!

Sin is:

● **I Yahchanan 3:4—**

Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

● **I Yahchanan 2:4—**

He who says: I know Him, but does not keep His Laws, is a liar, and the Truth is not in him.

● **I Yahchanan 3:7-8—**

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

● **I Yahchanan 3:10-11—**

10 In this the Children of Yahweh and the children of the devil are manifest. Whoever does not practice Righteousness is not of Yahweh, and he does not love his neighbor!

11 For this is the Message that you heard from the beginning, that we should love one another.

● **Hebrews 10:26-27—**

26 For if we sin willfully after we have received the Knowledge of the Truth, there no longer remains a sacrifice for sins,

27 But a certain fearful expectation of Judgment, yes, a Zealous Judgment. For it will come to pass that the adversaries will be devoured.

● **Mattithyah 7:19—**

Every tree which does not bring forth Righteous fruit is cut down, and cast into the fire.

The Judgment is as follows:

● **Revelation 20:11-13—**

11 And I saw a Great White Throne, and Him Who sat on it, from Whose Face the powers of the earth and the powers of the heavens, the gods (elohim), were driven away; for the verdict was reached that there is no place for them.

12 And I saw the dead, small and great, standing before Yahweh. And the books were opened; and another book was opened, which is The Book of Life. And the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and sheol; the grave, delivered up the dead which were in them. And they were judged, every man, according to his works.

● **Revelation 22:12-16—**

12 And behold, I come quickly, and My Reward is with Me, to give every man according as his work will be.

13 I am the First and the Last, the Beginning and the End.

14 Blessed are those who keep His Laws, that they may have right to the Tree of Life, and may enter in through the gates into the City.

15 For outside are dogs, and sorcerers, and whoremongers, and murderers, and worshipers of gods (elohim) and everyone who professes to love, yet practices breaking the Laws.

16 I, Yahshua, have sent My Malak to testify to you these things in the congregations of The House of Yahweh. I am the Root and the Offspring of David, and the Bright and Morning Star.

The Judgment Of The Holy Sabbaths

Prophecy shows that a religion or leader of the religion of the Roman Empire would change the Holy Sabbaths of Yahweh. For full historical details of this Prophecy, you need our book *The Mark of the Beast, Volume 1*. The Catholic church admits there is no Scriptural authority for changing the Holy Sabbaths and they also admit they changed the Seventh Day Sabbath to Sunday, sun-day, the first day of the week. Remember the Prophecies.

● **Daniyl 7:25—**

And he will speak *great* words against Yahweh, and will wear out the Saints of Yahweh, and think to change the Feasts, Holy Days, and Laws; and they will be given into his hand until a time, and times, and the dividing of time.

● **II Thessalonians 2:3-4—**

3 Let no man deceive you by any means; for that day will not come, unless there comes a falling away first, and that servant of sin is revealed: the son of perdition,

4 Who opposes and exalts himself above all that is called gods (elohim), or that is worshiped; so that he, as the almighty, sits in the temple of Yahweh, showing himself that he is the mighty one (el, god).

Now notice the following information from *Bible Readings for the Home*, pages 415-426

PAPAL POWER ACKNOWLEDGES THIS ACT

What power has claimed authority to change God's law?

The Papacy.

NOTE__ "The Pope is of so great authority and power that he can modify, explain, or interpret even divine laws...The Pope can modify divine law, since his power is not of man, but of God; and he acts as vicegerent of God upon earth." Translated from Lucius Ferraris, *Prompta Bibliotheca* (Ready Library), "Papa," art. 2.

What part of the law of God has the Papacy thought to change?

The fourth commandment.

NOTE: They [the Catholics] allege the change of the Sabbath into the Lord's day, contrary, as it seemeth to the Decalogue; and they have no example more in their mouths than the change of the Sabbath. They will needs have the Church's power to be very great, because it hath dispensed with a precept of the

Decalogue. The Augsburg Confession (Lutheran). Part 2. art. 7, in Philip Schaff, *The Creeds of Christendom* (Harper), Vol. 3, pg. 64.

"It [the Roman Catholic Church] reversed the Fourth Commandment by doing away with the Sabbath of God's word, and instituting Sunday as a holiday." N. Summerbell, *History of the Christian Church* (1873), pg. 415.

Why did God command Israel to hallow the Sabbath?

"For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it" Exodus 20:11.

NOTE: As the Sabbath was given that man might keep God in mind as Creator, it can be readily seen that a power endeavoring to exalt itself above God could do this in no other way so effectually as by setting aside God's memorial, the seventh-day Sabbath. To this work of the Papacy Daniel had reference when he said, "And he shall... think to change times and laws." Daniel 7:25.

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Does the Papacy acknowledge changing the Sabbath?

It does.

NOTE: The *Catechismus Romanus* was commanded by the Council of Trent and published by the Vatican Press by order of Pope Pius V, in 1566. This catechism for priests says: "It pleased the church of God, that the religious celebration of the Sabbath day should be transferred to 'the Lord's day'." *Catechism of the Council of Trent* (Donovan's translation, 1867), part 3, chap. 4, pg. 345. The same, in a slightly different wording, is in the McHugh and Callan translation (1937 ed), pg. 402.

Question: How prove you that the Church hath power to command feasts and holy days?

Answer: By the very act of changing the Sabbath into *Sunday*, which Protestants allow of; and therefore they fondly contradict themselves, by keeping *Sunday* strictly, and breaking most other feasts commanded by the same Church." HENRY TUBERVILLE, *An Abridgment of the Christian Doctrine* (1833 approbation), pg. 58. (Same statement in *Manual of Christian Doctrine*, ed. by Daniel Ferris [1916 ed.], pg. 67.)

Question: Have you any other way of proving that the Church has power to institute festivals of precept?

Answer: Had she not such power, she could not have done that in which all modern religionists agree with her; she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the seventh day, a change for which there is no Scriptural authority. STEPHEN KEENAN *A Doctrinal Catechism* (3d ed.): pg. 174.

The Catholic Church by virtue of her divine mission changed the day from Saturday to Sunday. *The Catholic Mirror* official organ of Cardinal Gibbons, Sept. 23, 1893.

"1. Is Saturday the 7th day according to the Bible & the 10 Commandments?"

"I answer yes."

"2. Is Sunday the first day of the week & did the Church change the 7th day, Saturday, for Sunday, the first day?"

"I answer yes."

"3. Did Christ change the day?"

"I answer no!"

Faithfully yours,

J. Cardinal Gibbons

Gibbons' autographed letter.

Question: Which is the Sabbath day?

Answer: Saturday is the Sabbath day.

Question: Why do we observe Sunday instead of Saturday?

Answer: We observe Sunday instead of Saturday because the Catholic Church transferred the solemnity from Saturday to Sunday. PETER GEIERMANN, *The Convert's Catechism of Catholic Doctrine* (1946 ed.). pg. 50. Geiermann received the "apostolic blessing" of Pope Pius X on his labors, January 25, 1910.

The Law of God

AS GIVEN BY JEHOVAH

I

Thou shalt have no other gods before me

II

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the father upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments.

III

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

IV

Remember the Sabbath day, to keep it holy, Six days shalt thou labour, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it

thou shalt not do any work, thou, nor thy son, nor thy daughter, they manservant, nor they maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

V

Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

VI

Thou shalt not kill.

VII

Thou shalt not commit adultery.

VIII

Thou shalt not steal.

IX

Thou shalt not bear false witness against thy neighbor.

X

Thou shalt not covet thy neighbour's house, thou shalt not covet, thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

(Exodus 20:3-17)

Compare the Commandments and see how they changed them.

AS CHANGED BY MAN

I

I am the Lord thy God; thou shalt not have strange gods before me.

II

Thou shalt not take the name of the Lord thy God in vain.

III

Remember thou keep holy the Sabbath day.

IV

Honor thy father and thy mother.

V

Thou shalt not kill.

VI

Thou shalt not commit adultery.

VII

Thou shalt not steal.

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VIII

Thou shalt not bear false witness
against thy neighbor.

IX

Thou shalt not covet thy neighbor's
wife.

X

Thou shalt not covet thy neighbor's
goods.

(PETER GEIERMANN, *The Convert's Catechism of Catholic Doctrine* [1946 ed.], pp. 37, 38.)

Do Catholic authorities acknowledge that there is no command in the Bible for the sanctification of Sunday?

They do.

Note.—“You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we never sanctify.”—JAMES CARDINAL GIBBONS, *The Faith of Our Fathers* (1917 ed.), pp. 72, 73.

“Nowhere in the Bible is it stated that worship should be changed from Saturday to Sunday. The fact is that the Church was in existence for several centuries before the Bible was given to the world. The Church made the Bible, the Bible did not make the Church.

“Now the Church...instituted, by God's authority, Sunday as the day of worship. This same church, by the same divine authority, taught the doctrine of Purgatory long before the Bible was made. We have, therefore, the same authority for Purgatory as we have for Sunday.”—MARTIN L. SCOTT, *Things Catholics Are Asked About* (1927 ed.), p. 136.

“If we consulted the Bible only, we should still have to keep holy the Sabbath Day, that is, Saturday.”—John Laux, *A Course in Religion for Catholic High Schools and Academies*, Vol. 1 (1936 ed.), p. 51. (Quoted by permission of Benziger Brothers, Inc., proprietors of the copyright.)

“Some theologians have held that God likewise directly determined the Sunday as the day of worship in the New Law, that He Himself has explicitly substituted the Sunday for the Sabbath. But this theory is now entirely abandoned. It is now commonly held that God simply gave His Church the power to set aside whatever day or days, she would deem suitable as Holy Days. The Church chose Sunday, the first day of the week, and in the course of time added other days, as holy days.”—

VINCENT J. KELLY (Catholic), *Forbidden Sunday and Feast-Day Occupations* (1943 ed.), p. 2.

PROTESTANTS AGREE NO BIBLE COMMAND

Do Protestant writers acknowledge the same?

They do.

Note.—“The Lord's day was merely of ecclesiastical institution. It was not introduced by virtue of the fourth commandment.”—JEREMY TAYLOR (Church of England); *Ductor Dubitantium*, Part 1, Book 2, chap. 2, rule 6, secs. 51, 59 (1850 ed.), Vol. 9, pp. 458, 464.

“The Lord's Day is not sanctified by any specific command or by any inevitable inference. In all the New Testament there is no hint or suggestion of a legal obligation binding any man, whether saint or sinner, to observe the Day. Its sanctity arises only out of what it means to the true believer”—J. J. TAYLOR (Baptist), *The Sabbatic Question*, p. 72.

“Because it was requisite to appoint a certain day, that the people might know when they ought to come together, it appears that the [Christian] Church did for that purpose appoint the Lord's day.”—Augsburg Confession, part 2, art. 7, in PHILIP SCHAFF, *The Creeds of Christendom* (Harper), Vol. 3, p. 69.

For additional testimonies, see reading on pages 434-436.

“And where are we told in the Scriptures that we are to keep the first day at all? We are commanded to keep the seventh; but we are nowhere commanded to keep the first day. ...The reasons why we keep the first day of the week holy instead of the seventh is for the same reason that we observe many other things, not because the Bible, but because the church, has enjoined it.”—ISAAC WILLIAMS (Anglican), *Plain Sermons on the Catechism*, Vol. 1, pp. 334, 336.

A GRADUAL CHANGE

How did this change in observance in days come about?

Through a gradual transference.

Note.—“The Christian Church made no formal, but a gradual and almost unconscious, transference of the one day to the other.”—F. W. Farrar, *The Voice From Sinai*, p. 167. This of itself is evidence that there is no divine command for the change of the Sabbath.

For how long a time was the seventh-

day Sabbath observed in the Christian church?

For many centuries. In fact, its observance has never wholly ceased in the Christian church.

Note.—R. Morer, a learned clergyman of the Church of England, says: “The Primitive Christians had a great veneration for the Sabbath, and spent the Day in Devotion and Sermons. And 'tis not to be doubted but they derived this Practice from the Apostles themselves.”—A *Discourse in Six Dialogues on the Name, Notion, and Observation of the Lord's Day*, p. 189.

“A history of the problem shows that in some places, it was really only after some centuries that the Sabbath rest really was entirely abolished, and by that time the practice of observing a bodily rest on the Sunday had taken its place.”—VINCENT J. KELLY, *Forbidden Sunday and Feast-Day Occupations*, p. 15.

Lyman Coleman says: “Down even to the fifth century the observance of the Jewish Sabbath was continued in the Christian church, but with a rigor and a solemnity gradually diminishing until it was wholly discontinued.”—*Ancient Christianity Exemplified*, chap. 26, sec. 2.

The church historian Socrates, who wrote in the fifth century, says: “Almost all the churches throughout the world celebrate the sacred mysteries on the Sabbath of every week, yet the Christians of Alexandria and at Rome, on account of some ancient tradition, have ceased to do this.”—*Ecclesiastical History*, Book 5, chap. 22, in *A Select Library of Nicene and Post-Nicene Fathers*, 2d series, Vol. 2, p. 32.

Sozomen, another historian of the same period, writes: “The people of Constantinople, and almost everywhere, assemble together on the Sabbath, as well as on the first day of the week, which custom is never observed at Rome or at Alexandria.”—*Ecclesiastical History*, Book 7, chap. 19, in the same volume as the above quotation.

All this would have been inconceivable had there been a divine command given for the change of the Sabbath. The last two quotations also show that Rome led in the apostasy and in the change of the Sabbath.

SUNDAY OBSERVANCE

How did Sunday observance originate?

As a voluntary celebration of the resurrection, a custom without pretence of divine authority.

Note.—"Opposition to Judaism introduced the particular festival of Sunday very early, indeed, into the place of the Sabbath. ...The festival of Sunday, like all other festivals, was always only a human ordinance, and it was far from the intention of the apostles to establish a Divine command in this respect, far from them, and from the early apostolic Church, to transfer the laws of the Sabbath to Sunday. Perhaps, at the end of the second century a false application of this kind had begun to take place; for men appear by that time to have considered labouring on Sunday as a sin."—AUGUSTUS NEANDER, *The History of the Christian Religions and Church* (Rose's translation from the 1st German ed.), p. 186.

"The observance of the Sunday was at first supplemental to that of the Sabbath, but in proportion as the gulf between the Church and the Synagogue widened, the Sabbath became less and less important and ended at length in being entirely neglected." —L. DUCHESNE, *Christian Worship: Its Origin and Evolution* (tr. From the 4th French ed. By M. L. McClure, London, 1910), p. 47.

Who first enjoined Sunday keeping by law?

Constantine the Great.

Note.—"(1) That the Sunday was in the beginning not looked on as a day of bodily repose; nor was an analogy drawn between the Jewish Sabbath and the Christian Sunday, except as days of worship...

"(3) The keeping of the Sunday rest arose from the custom of the people and the constitution of the Church. ...

"(5) Tertullian was probably the first to refer to a cessation of worldly affairs on the Sunday; the Council of Laodicea issued the first conciliar legislation for that day; Constantine issued the first civil legislation; St. Martin of Braga was probably the first to use the term 'servile work' in its present theological sense."—VINCENT J. KELLY, *Forbidden Sunday and Feast-Day Occupations*, p. 203.

"The earliest recognition of the observance of Sunday as a legal duty is a constitution of Constantine in 321 a.d., enacting that all courts of justice, inhabitants of towns, and workshops were to be at rest on Sunday (*venerabili die solis*), with an exception in favor of those engaged in agricultural labor."—*Encyclopaedia Britannica*, 11th ed., art. "Sunday." (See pages 470-472.)

"On the venerable Day of the Sun let the magistrates and people residing in cities rest, and let all workshops be

closed. In the country, however, persons engaged in agriculture may freely and lawfully continue their pursuits; because it often happens that another day is not so suitable for grain-sowing or for vine planting; lest by neglecting the proper moment for such operations the bounty of heaven should be lost. (Given the 7th day of March, Crispus and Constantine being consuls each of them for the second time.)"—*Codex Justinianus*, lib. 3, tit. 12, 3; translated in *History of the Christian Church*, by PHILIP SCHAFF (Scribners, 1902 ed.), Vol. 3, p. 380.

This edict, issued by Constantine, who first opened the way for the union of church and state in the Roman Empire, in a manner supplied the lack of a divine command for Sunday observance. It was one of the important steps in bringing about and establishing the change of the Sabbath.

What testimony does Eusebius bear on this subject?

"All things whatsoever that it was duty to do on the Sabbath, these we [the church] have transferred to the Lord's day."—Translated from EUSEBIUS, *Commentary on the Psalms*, in Migne, *Patrologia Graeca*, Vol. 23, cols. 1171, 1172.

Note.—The change of the Sabbath was the result of the combined efforts of church and state, and it took centuries to accomplish it. Eusebius of Caesarea (270-338) was a noted bishop of the church, biographer and flatterer of Constantine, and the reputed father of ecclesiastical history.

By what church council was the observance of the seventh day forbidden and Sunday observance enjoined?

The Council of Laodicea, in Asia Minor, fourth century.

Note.—Canon 29 reads: "Christians shall not Judaize and be idle on Saturday [*sabbato*, the Sabbath], but shall work on that day; but the Lord's day they shall especially honour, and, as being Christians, shall, if possible, do no work on that day. If, however, they are found Judaizing, they shall be shut out [*anathema*] from Christ."—CHARLES JOSEPH HEFELE, *A History of the Councils of the Church*, Vol. 2 (1896 English ed.), p. 316.

The Puritan William Prynne said (1655) that "the Council of Laodicea ... first set[t]led the observation of the Lords-day, and prohibited...the keeping of the Jewish Sabbath under an Anathema."—*A Briefe Plemicall*

Dissertation Concerning...the Lords-day-Sabbath, p. 44.

What was done at the Council of Laodicea was but one of the steps by which the change of the Sabbath was effected. It was looked back upon as the first church council to forbid Sabbath observance and enjoining Sunday rest as far as possible, but it was not so strict as later decrees. Different writers give conflicting dates for this Council of Laodicea. The exact date is unknown, but may be placed "generally somewhere between the years 343 and 381." (Hefele, Vol. 2, p. 298.)

What do Catholics say of Protestant Sundaykeepers?

They are obeying the authority of the Catholic Church.

Note.—"For ages all Christian nations looked to the Catholic Church, and, as we have seen, the various states enforced by law her ordinances as to worship and cessation of Labor on Sunday. Protestantism, in discarding the authority of the church, has not good reason for its Sunday theory, and ought logically, to keep Saturday as the Sabbath."

"The State, in passing laws for the due Sanctification of Sunday, is unwittingly acknowledging the authority of the Catholic Church, and carrying out more or less faithfully its prescriptions.

"The Sunday, as day of the week set apart for the obligatory public worship of Almighty God, to be sanctified by a suspension of all servile labor, trade, and worldly avocations and by exercises of devotion, *is purely a creation of the Catholic Church.*"—*The American Catholic Quarterly Review*, January, 1883, pp. 152, 139.

"If protestants would follow the Bible, they should worship God on the Sabbath Day. In keeping the Sunday they are following a law of the Catholic Church."—ALBERT SMITH, chancellor of the Archdiocese of Baltimore, replying for the cardinal in a letter of Feb. 10, 1920. (See also the quotation from Monsignor Segur on page 331.)

CHOICE OF SERVICE AND WORSHIP

What determines whose servants we are?

"Know ye not, that to whom ye yield yourselves servants to obey, *his servants ye are to whom ye obey?*" Romans 6:16

When asked to bow to Satan, how did Christ reply?

"It is written, Thou shalt worship the Lord thy God, *and him only shalt thou serve.*" Mathew 4:10

What kind of worship does the Saviour call that which is not according to God's commandments?

"But *in vain they do worship me*, teaching for doctrines the commandments of men," Matthew 15:9

What appeal did Elijah make to apostate Israel?

"How long halt ye between two opinions? *if the Lord be God, follow him; but if Baal, then follow him.*" I Kings 18:21

Note.—In times of ignorance God winks at that which otherwise would be sin; but when light comes, He commands men everywhere to repent. (Acts 17:30.) The period during which the saints, times, and the law of God were to be in the hands of the Papacy has expired (Daniel 7:25); the true light on the Sabbath question is now shining; and God is sending a message to the world, calling upon men to fear and worship Him, and to return to the observance of His holy rest day, the seventh-day Sabbath. (Revelation 14:6-12.) (See pages 203, 329, 341, 397.)

Inspired Scriptural Corrections

The Catholic Church makes the claim that they wrote the bible. They claim that the Apostle Kepha who the *King James Version* named Peter, was the first pope. But, unlike the Catholic and Christian churches, the Apostle Kepha, like the Savior and the other Apostles, condemned disobedience to Yahweh's Laws. Notice this for yourself so you will not get caught in this world's deceptive traps.

● **I Kepha 2:4-8—**

4 Coming to Him *as to* a Living Stone, indeed rejected by men, but chosen by Yahweh, *and* Precious,

5 You also, as living stones, are being built up into a Spiritual House, *The House of Yahweh*, to be a Holy Priesthood, offering spiritual sacrifices acceptable to Yahweh through Yahshua Messiah.

6 Therefore, it is also contained in the Scriptures: Behold, I lay in Zion a Chief Cornerstone, Elect, Precious; and he who

believes on Him will by no means be put to shame.

7 Therefore, to you who believe, *He is Precious*; but to those who are disobedient: The Stone which the builders rejected, has become the Head of the corner,

8 And: A Stone of stumbling and a rock of offense. They stumble, being disobedient to the Laws of Yahweh, to which also they were appointed.

Keeping the Seventh Day Sabbath shows obedience to Yahweh as Teacher and Father. Disobedience is what Yahweh shows caused the sin of breaking the Fourth Commandment. Notice the history of the Seventh Day Sabbath as given by the Apostles in:

● **Hebrews 4:1-11—**

1 Therefore, since a promise of entering His Rest remains, let us fear so that none of you should come short of it.

2 For this Message was preached to us, as well as to them; but the Word which they heard did not benefit them, because they did not share in the Faith of those who obeyed—

3 However, we who have believed do enter that Rest, as He has said: So I vowed

**Keeping The Sabbath As Yahweh Keeps The Sabbath #2
The Priests Of Israel At Yerusalem Had All Turned Away From Yahweh Before Yahshua Came; But Not The Priests Of Abel—They Brought Forth Yahshua**

Isayah 58:13. If you turn away your foot from breaking the Sabbath, doing your pleasure... Doing your pleasure. You know, you can take pleasure in the Work of Yahweh. One of the most satisfying things that I've ever found is serving people. I have the most joy, brethren, in serving food on Passover night. [applause] Praise Yahweh. It's just a joy, it's a joy. [applause]

And He says, If you'll turn your foot from your pleasure, turn away, you know "keep My Sabbaths and turn away from your pleasures," just on this one day. That's all He asks of you is devote that day, that Sabbath Day, to Yahweh. Well, how do you do it? Go home and lay on the couch? Is that your idea of keeping Yahweh's Sabbath? It's all wrong if it is. You can't find where Yahshua did that. Yahshua worked and He says, "I work and My Father works." Remember that Scripture? I want you to memorize it because you can't keep the Sabbath by laying around and doing nothing on the Sabbath Day.

But no, it's doing your pleasure, now, we put in your own business, but that's what the word means there in fact. And that's what was so detestable to Nehemyah when he brought the children of Israyl and also Yeremyah; he saw them, he saw the commerce coming in, the business, coming through the gates into the city. Yahshua saw it, too, and He drove them out with whips and ran them out. He wasn't running a person out that brought his tithes to give to Yahweh or his tithes to eat inside the old city there, or the temple. He was running out commercial business, which is condemned.

...on My Holy Day, and call the Sabbath a delight... You know this is one of the same words now as used by one of the Apostles when he said, you know, when you teach others, you teach yourself. So, you call the Sabbath a delight, he's talking to teachers here, of course. In fact, the word there means **deputyship**, it means **pastor, minister** and so forth.

But he's talking to them and he's telling them, "teach the people." So call,

this word **call** here, it entails all of those things. You ministers, teach the people. Teach the people to make the Sabbath a delight. Make it a delight for yourself, but also for others.

...honorable, and will honor Him...

Honor Yahweh on that Day by doing these things, by resting the way He rested, not lollygagging around, but resting the way Yahweh rested in working, to make it Holy and a blessing to other people.

...by not doing your own ways...

Your own ways and when you get these correct translations of the Scriptures, you'll see that just a little bit of changing the words around, caused people to start thinking of the Sabbath as a burden instead of the great joy that we can make it; by keeping it Yahweh's Way and helping others to do so.

He says, **...nor finding your own pleasure...** No, take pleasure in Yahweh's Work. **...nor engaging in idle conversation...**

Overseer Yisrayl Hawkins, 4/04/07

in My Judgment, They will not enter into My Rest.

4 For He spoke in a certain place of the Seventh Day, in this way: And Yahweh rested the Seventh Day from all His Works.

5 And in this place again: If they will enter into My Rest.

6 Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience,

7 Again, He designates a certain day, saying in David: "Today," after so long a time, as it has been said: Today, if you will hear His Voice, do not harden your hearts.

8 Now Yahshua caused them to rest in obedience to the Laws, spoken of by Yahweh in a day previously.

9 Therefore, there remains the keeping of the Sabbath to the People of Yahweh,

10 For he who has entered into His Rest has also ceased from his own works, as Yahweh did from His.

11 Therefore, let us be zealous to enter into that Rest, so that no one may fall after the same example of unbelief.

Please notice:

● **Hebrews 4:2—**

For this Message was preached to us, as well as to them; but the Word which they heard did not benefit them, because they did not share in the Faith of those who obeyed—

● **Revelation 22:14—**

Blessed are those who keep His Laws, that they may have right to the Tree of Life, and may enter in through the gates into the City.

● **Hebrews 4:3—**

However, we who have believed do enter that Rest, as He has said: So I vowed in My Judgment, They will not enter into My Rest.

Compare:

● **Romans 6:16—**

Do you not know that to whom you yield yourselves as servants to obey, his servants you are whom you obey—whether of sin, which leads to death, or of obedience, which leads to Righteousness?

● **I Yahchanan 2:4—**

He who says: I know Him, but does not keep His Laws, is a liar, and the Truth is not in him.

● **I Yahchanan 3:4, 7-8—**

4 Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

● **Hebrews 10:26-27—**

26 For if we sin willfully after we have received the Knowledge of the Truth, there no longer remains a sacrifice for sins,

27 But a certain fearful expectation of Judgment, yes, a Zealous Judgment. For it

will come to pass that the adversaries will be devoured.

● **Revelation 22:15—**

For outside are dogs, and sorcerers, and whoremongers, and murderers, and worshipers of gods (elohim) and everyone who professes to love, yet practices breaking the Laws.

● **Hebrews 10:28-29—**

28 Those who rejected the Laws given through Mosheh died without mercy on the testimony of two or three witnesses.

29 How much more severely do you think a man deserves to be called to account, who has trampled the Son of Yahweh underfoot, and has counted the blood of the Covenant (with which He was sanctified) an unholy thing, and who has condemned the Merciful Word of Yahweh?

These Scriptures put the Catholic church, and all other disobedient religions, in route for the lake of fire. These are workers of iniquity.

● **Mattithyah 7:21-23—**

21 Not everyone who says to Me; Teacher! Teacher! will enter into the Kingdom of Yahweh, but only he who does the Will of My Father Who is in heaven.

22 Many will say to Me in that day; Teacher! Teacher! Have we not prophesied in Your Name, and cast out demons in Your Name, and in Your Name performed many wonderful works?

23 But then I will declare to them; I never knew you. Get away from Me, you who practice iniquity; *you who break the Laws of Yahweh!*

● **Luke 13:27-28—**

27 But He will say; I tell you, I do not know who you are! Get away from Me, all you workers of iniquity; *who practice breaking the Laws of Yahweh!*

28 There will be weeping and gnashing of teeth, when you see Abraham, and Isaac, and Yaaqob, and all the Prophets in the Kingdom of Yahweh, and yourselves thrust out.

● **Luke 12:46—**

The ruler of that servant will come on a day when he does not expect him, and at an hour that he does not suspect, and will cut him apart and will appoint him his portion with the unbelievers.

Back to the Holy Seventh Day Sabbath and unbelief.

● **Hebrews 4:4—**

For He spoke in a certain place of the Seventh Day, in this way: And Yahweh rested the Seventh Day from all His Works.

● **Hebrews 4:10—**

For he who has entered into His Rest has also ceased from his own works, as Yahweh did from His.

Those who refuse to keep Yahweh's Laws are shown plainly in:

● **Hebrews 4:6—**

Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience.

The Inspired Words of the Apostles do not say, let us follow the Catholics and other religions into sin, but notice for yourself in your own bible.

● **Hebrews 4:11—**

Therefore, let us be zealous to enter into that Rest, so that no one may fall after the same example of unbelief.

● **Hebrews 4:4—**

For He spoke in a certain place of the Seventh Day, in this way: And Yahweh rested the Seventh Day from all His Works.

● **Hebrews 5:8-10—**

8 Though He was a Son, yet He learned obedience from the things which He suffered;

9 Then being perfected, He became the Causer of Eternal Salvation to all those who obey Him.

10 Called by Yahweh a High Priest after the order of Melchizedek,

● **Hebrews 6:1-8—**

1 Therefore, leaving the elementary principles of the teachings about the Messiah, let us go on to perfection, not laying again the foundation of repentance from dead works, and of Faith toward Yahweh,

2 Of the teaching of baptisms, and of laying on of Priests' hands, and of the resurrections of the dead, and of Eternal Judgment;

3 If indeed Yahweh permits, we will now proceed to advanced teaching.

4 For it is impossible for those who were once enlightened, and have tasted of the Heavenly Gift, and have become partakers of Spirit Holy,

5 And the Righteous, having come to know that which is spoken by Yahweh through the Laws and the Prophets, the Power of Yahweh, and the world to come,

6 If they shall fall away, it is impossible for them to be renewed to repentance again. They have rejected the Son of Yahweh, and therefore are alienated from Yahweh.

7 For the earth which drinks in the rain that often comes upon it, and produces vegetation useful for those by whom it is cultivated, receives blessings from Yahweh;

8 But that which bears thorns and briers is rejected, and is near to being cursed, whose end is to be burned.

The above is not only speaking to the Catholics and Christians, it's speaking to every person who would change or disobey the Laws of Righteousness. Still speaking of the Seventh Day Sabbath on which we are to enjoy a Holy Convocation see:

● **Hebrews 10:16, 21, 24-25—**

16 This is the Covenant that I will renew with them after those days, says Yahweh: I will put My Laws into their hearts, and in their minds I will write them;

21 And having a High Priest over The House of Yahweh:

24 And let us consider one another, how we may urge one another on toward Love and Righteous Works;

25 Not forsaking the gathering of ourselves together, as the manner of some is, but exhorting one another; and so much the more as you see the day approaching.

● **Hebrews 10:25—**

Not forsaking the gathering of ourselves together, as the manner of some is, but exhorting one another; and so much the more as you see the day approaching.

This is speaking of the Holy Convocation that we are commanded to have each Sabbath Day. Notice, it's sin not to gather together.

● **Hebrews 10:26—**

For if we sin willfully after we have received the Knowledge of the Truth, there no longer remains a sacrifice for sins.

Notice, he is saying if we fail to have this Holy Convocation as commanded for the Seventh Day Sabbath, it is sin. The Sabbath Commandment is one of the Ten Commandments. Remember:

● **I Yahchanan 2:4—**

He who says: I know Him, but does not keep His Laws, is a liar, and the Truth is not in him.

● **I Yahchanan 3:4, 7-8—**

4 Whoever commits sin, transgresses also the Laws; for sin is the transgression of the Laws.

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

If you let the religions or anyone else convince you that they have a right to change Yahweh's Laws, you let them make you sin and belong to Satan the devil. Here is where the unbelievers stand:

● **II Kepha 1:21—**

For the Prophecy did not come in former times by the will of man, but Holy Men of Yahweh spoke as they were moved by Spirit Holy.

● **II Kepha 2:1-10, 14-15—**

1 But there were also false prophets among the people then, just as there will be false teachers among you, who will secretly bring in damnable heresies, even denying the Redeemer Who bought them—and bringing swift destruction upon themselves.

2 And many will follow their destructive ways, and because of them, the Way of Truth will be evil spoken of.

3 And in their covetousness they will exploit you with feigned; *fashioned, made up*, words. Their condemnation will not linger, and their destruction will not slumber!

4 For if Yahweh did not spare the Malakim who sinned, but will cast them into the abyss, delivering them into chains

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of darkness to be reserved for judgment;

5 And did not spare the ancient world, but saved Noah, one of eight people, a Preacher of Righteousness, bringing in the flood on the world of the unrighteous; *those who were Lawbreakers*;

6 And condemned the cities of Sodom and Gomorrah to destruction by reducing them to ashes, and in this way made them an example for those who afterward would live unrighteously;

7 But delivered Righteous Lot, who was deeply grieved by the filthy conduct of the wicked,

8 For that Righteous man, dwelling among them, was tortured in his Righteous soul from day to day by seeing and hearing their lawless deeds—

9 Yahweh knows how to deliver the

Righteous out of temptations; trials, and to reserve the unjust to the Day of Judgment to be sentenced;

10 And especially those who walk after the flesh in the lust of uncleanness, and despise authority. Presumptuous and self-willed, they are not afraid to speak evil of dignitaries,

14 Having eyes full of adultery, and who cannot cease from sin, beguiling unstable souls. Having minds expertly trained in covetous practices. Cursed children—

15 Who have forsaken the Right Way, and have gone astray, following the way of Balaam the son of Beor, who loved the wages of unrighteousness.

Verse 14 states that they cannot cease from sin. Compare the Savior's Words.

● **Mattithyah 7:18-19—**

18 A Righteous tree cannot bring forth fruit of iniquity, nor can a tree of evil bring forth fruits of Righteousness.

19 Every tree which does not bring forth Righteous fruit is cut down, and cast into the fire.

● **II Kepha 3:2-4, 10-11, 14—**

2 To remember the words which were previously spoken by the Holy Prophets, and by us, the Apostles: the Laws of Yahweh our Savior.

3 First, you must understand this: that scoffers will come in the Last Days, walking according to their own lusts,

4 And saying: Where is the promise of His Coming? For since the fathers fell asleep, all things have remained just as they were from the beginning of creation.

10 But the Day of Yahweh will come as a thief in the night, in which the heavens will pass away with great noise, and the elements will melt with fervent heat; both the earth, and the works that are in it, will be burned up.

11 Since all these things will then be dissolved, what manner of persons ought you to be in Holy conduct and Righteousness?

14 Therefore, beloved, since you are looking forward to these things, be diligent to be found spotless, blameless, and at peace with Him.

There Remains The Keeping Of The Sabbath

● **Hebrews 4:9—**

Therefore, there remains the keeping of the Sabbath to the People of Yahweh.

No one has authority to change the Laws of Yahweh. Yahweh is the Only Power able to give life.

● **Yaaqob 4:12—**

There is One Lawgiver, Who is able to save and to destroy—who are you who condemns another?

The curse of death is already pronounced on those who would change Yahweh's Laws.

● **Revelation 22:18-19—**

18 For I testify to everyone who hears the Words of the Prophecy of this Book: If any man will add to these things, it will come to pass that he will add to himself the plagues that are written in this Book:

19 And if any man will take away from the Words of the Book of this Prophecy, it will come to pass that he will take away his part out of The Book of Life, and out of Yahweh Shammah, and from the things which are written in this Book.

If you keep Yahweh's Laws you are marked as belonging to the One Who gives life. If you do not, you are marked with the mark of the beast and belong to Satan.

● **I Yahchanan 3:7-8, 10-11—**

7 Little children, let no man deceive you; he who practices Righteousness is Righteous, just as He is Righteous.

8 He who commits sin is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested; that He might destroy the works of the devil.

10 In this the Children of Yahweh and the children of the devil are manifest. Whoever does not practice Righteousness is not of Yahweh, and he does not love his neighbor!

11 For this is the Message that you heard from the beginning, that we should love one another.

Yahweh says to you who desire Righteousness to:

● **Revelation 18:1-5—**

1 And after these things I saw another Malak come down from heaven, having great authority; and the earth was enlightened with His Glory.

2 And he cried mightily with a strong voice, saying: Babylon the great is fallen, is fallen, and is become the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying: Come out of her, My People, so that you do not partake in her sins, and so that you do not receive of her plagues,

5 For her sins have reached unto heaven, and Yahweh has remembered her iniquities!

Soon you will see the nuclear baby turned loose. This nuclear war will kill a third part of man over a fourth part of the earth in and around the great River Euphrates, but the religions still won't repent of rebellion against Yahweh's Laws of Peace.

● **Revelation 9:20-21—**

20 And the rest of the men who were not killed by these plagues, still did not repent of the works of their hands, that they should not worship demons, and gods (elohim, teraphim) of gold, and silver, and brass, and stone, and of wood: which can neither see, nor hear, nor walk;

21 Neither did they repent of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

They will continue in their sins until four-fifths of the population is killed and the sun is darkened. You desperately need our book Birth of the Nuclear Baby and the newsletter written after the book was published. Write or call

now. There is little time left! The choice is still yours to make.

May Yahweh bless your understanding. Love, True Love In Yahshua Messiah,

Overseer Yisrayl Hawkins The House of Yahweh, Abelin

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Keeping The Sabbath As Yahweh Keeps The Sabbath #4

You Must Be Able To Distinguish Yahweh's Work From Your Own Work, So You Can Keep The Sabbath As Yahweh Keeps The Sabbath

As you saw in the Scriptures yesterday, with the ones that Kahan Yahodah was bringing, it says, don't do your work. Don't do your work. You cannot do just any work. You know, in reading the Scriptures and reading the Laws on the Sabbath, it says don't do any work. Then it says but you will offer these offerings. What is that? What is offering offerings? It's killing cattle, killing sheep, kosher killing them, dressing them and cooking them.

And it says you shall not do any work. But there's no way that you can cease from work unless you die. That's true, there's no way you can cease from work, even lifting a finger, moving an eyebrow, moving your tongue and your mouth, it's work. It means movement. It means any effort coming from your body. Breathing is work. There's no way you can stop it. So if you said don't do any work, you'd say die; hold your breath, which would be work till you died!

There's just no way that Scripture could be correct. And when we started looking closely at these, the Hebrew language authorities say the same thing we said. And when we were discussing this, I said look at this Scripture you know. This has got to be saying you can't do just any work, because here on the one hand it says don't do your work and on the other hand it says don't do any work but do this, so it's work. And I said, it's got to be saying something. You can find it, just keep hunting, I said, keep searching and you'll find it.

Well of course, we did and that's exactly what it says; you can't do just any work. You've got to do Yahweh's Work on that Seventh Day that He gives you.

The Laws of Yahweh governing the Sabbath are very simple. Six days you can do your own work. You're owned by Yahweh or you're owned by Satan. Now if you work on the Seventh Day, you do your own work on the Seventh Day, that takes the Sign [Yahweh's Mark] off of you and then you have the mark of the beastly system on you. Because you're working on the Seventh Day, doing your own work, when that Day belongs to Yahweh.

And the only way you can join Yahweh is to join him in His Work. You understand that? You've got to be a part of His Work. Now, if you don't labor six days, you've also taken Yahweh's Sign off of you, because He tells you to labor six days and do all your work. But the Seventh Day, you better be ready to devote that Day, as

Yahweh did, devote it to Holiness, to doing the Work of Yahweh. And the Work of Yahweh is teaching. It's setting up teachers. It's learning to teach. It's learning to bring forth the Laws of Yahweh.

Okay, here now in **Yeremyah 17** and notice **verse 20** here, he was quoting this a while ago. **Yeremyah 17:20. And say to them; Hear the Word of Yahweh, you kings of Yahdah...** Notice who he was speaking to, the kings of Yahdah because these were the teachers of Yahdah. **...with all Yahdah and all the inhabitants of Yerusalem, who enter through these gates!**

You know, Yahshua went in through. He entered the gates with a flog in His hand and drove out people. I was talking about caravans a while ago. They wanted these caravans and they fixed it to where they could carry the burdens in through these gates because they wanted this to sell. And every Judge, he said, at every gate, you remember where it mentions a gate and a seat. They sit at the gate; that was a Judge. I brought this out in keeping the Sabbath back in the story of Riyyah and Boaz. It was the best to explain that and that's the one I chose to show the Judges and their setting.

Boaz was a Judge. And as he sat, he judged, and he would call people to him and give them the decisions and so forth. Well, anytime you see these gates and they sit at the gate, they were assigned to sit at the gate--that was a Judge. Yeremyah said every one of them is seeking a bribe. Who would they bribe, who was bribing them? Of course, the people who brought the burdens to sell. Burdens, these were tributes as any of the Hebrew language authoritative books will tell you. And whoever wrote this right here, in this Talmud, he's got to have known this but he says, he chose and he says "Some say it's this. Some interpreters say this."

Well, the only reason he would say that is because he agreed with somebody who wanted to bring in and wanted to lay a burden on Yahweh's People to keep them from actually enjoying the Sabbath and performing it the way Yahweh says to perform it. And that is to do the Work of Yahweh in teaching, training, being a part of that teaching and training and yes, feeding Yahweh's People.

Look at **verse 22, Do not carry a burden out of your houses on the Sabbath Day, nor do any work; but instead keep the**

Sabbath... But keep the Sabbath now. You've got to keep the Sabbath remember, don't do any of your own work but you shall offer this.

The number one thing that I brought out at the first of this series, four months ago, I think, the number one thing that I pointed out to you was without the Righteous Teachers, The House of Yahweh will not stand. It can't have the mixture. You can't allow the mixture in it. A house divided against itself, Yahshua said, won't stand. So first off, you've got to appoint Righteous Teachers that will not give in any iota to sin and Righteous Judges that don't seek a bribe.

Without that, brethren, without it, the Kingdom of Yahweh will fall. That's the reason it fell. They were using the Sabbath Day here, as Yeremyah shows, and he's speaking to the deputies. That's the first thing these words, this combination of words that he's using here mean. And in the same combination of words, you find teaching them to keep their business and their days separate from Yahweh's Work and Yahweh's Day.

But you can't stop doing the Work of Yahweh, brethren. You've got to stop doing your own work. And stop letting these burdens come in on Yahweh's Holy Sabbath.

Notice **verse 27** of the same chapter. **But if you will not obey Me by keeping the Sabbath Day Holy...** Keep it Holy. Keeping it Holy is doing Yahweh's Work. It's also waiting on tables. It's feeding the people so they can also enjoy the Work. So they won't have to go off to their homes or tents and cook and waste all day, every Holy Day, and every other day of the Feast. They can come here to this Tabernacle, and they can build, get the spiritual food that will keep them from falling away from The House of Yahweh. You can't do it, brethren, just in food and drink alone.

But don't ever, don't brethren, don't be deceived. I'm talking about deception here now about the Sabbath Day. Unless we keep the Sabbath the way Yahweh keeps the Sabbath, unless we keep it the way Yahweh keeps the Sabbath, by making it a blessing to Yahweh's People then we're not keeping the Sabbath. What Yahweh showed, of course, is by teaching, training in the Laws of Yahweh, teaching to enjoy the Sabbath.

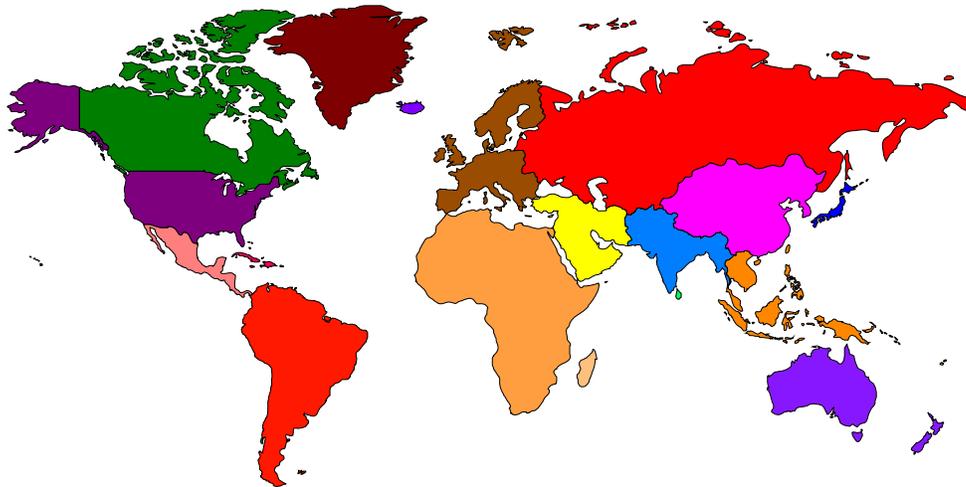
Overseer Yisrayl Hawkins, 4/09/07

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